Minutes of the Parish Council Planning Meeting held on the 6 April via Zoom

- 04.21.00(p) **PRESENT:** Alan Newman in the chair, Nick Bird, John Sones, Andrew Woodgate, Andrew Morton, Fiona Watt, District Councillor L Jamieson, County Councillor Robert Lindsay, and the clerk was present.
- 04.21.01(p) **APOLOGIES:** Stan Coram (Resignation) Clerk to arrange notification of vacancy.
- 04.21.02(p) **DECLARATIONS OF INTEREST ON AGENDA ITEMS:** There were no declarations of interest.
- 04.21.04(p) **PLANNING: DC/20/01363** Replacement Commercial Garden Nursery (re-submission of) Shrubland Park Nurseries, Maltings Farm, Whatfield Road.

The parish council recommended the following to Babergh District Council (the full comment is on Babergh DC's website) The parish council are aware of the outline permission under reference DC/17/05204. That application was in two parts, an 18 unit residential site and another site for the erection of a commercial nursery. This new FULL application is only seeking approval for the commercial nursery and access to it. Therefore we will only comment on that. As you know the parish council did object to application DC/17/05204 because we had real concerns about how safe access would be achieved. We also repeated some of those concerns on the submission of details DC/20/01363 that you refused on ecological grounds! The parish council do not object in principle to a commercial nursery on the site indicated but there is a need to resolve the issues we highlight at the end of this consultation response.

Our original concerns regarding access to the site as a whole has been proven, because now that the 7 bungalows approved under B/16/00447 are completed, it appears that access to the 18 dwellings and the nursery, at the location we highlighted in the past cannot now be safely achieved within the current application site red line.

**DC/21/01870** - Erection of a single storey rear and side extension. Lucywood Cottage, Manor Road, Elmsett - members resolved that they did not wish to restrict the grant of permission for this application

**DATE OF NEXT MEETING:** The date of the next full meeting is 19 April 2021.

The meeting closed

| Signed:  | Dated: |
|----------|--------|
| Chairman |        |